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| **CANDIDATE, SUPERVISOR AND TOPIC OF TE DOCTORAL THESIS** | |
| **Candidate's name and surname:** |  |
| **Supervisor:** |  |
| **Co-supervisor:** |  |
| **Proposed doctoral thesis topic:** |  |
| **Planned time of doctoral thesis topic application:** |  |
| **Planned time of doctoral thesis defence application:** |  |

To the application for admission to the postgraduate study 'Technologies in Maritime Affairs', I attach the roadmap of research and activities initially planned in the research:

**Table 1: Research roadma**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity** | **1st YEAR** | **2nd YEAR** | **3rd YEAR** | **4th YEAR** | **5 th YEAR** | **6 th YEAR** | **7 th YEAR** | **8 th YEAR** |
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**Table 2: *Key performance indicators***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PERFORMANCE INDICATOR** | | **1st**  **YEAR** | **2nd YEAR** | **3rd**  **YEAR** | **4th**  **YEAR** | **5 th YEAR** | **6 th YEAR** | **7 th YEAR** | **8 th YEAR** |
| **Lecture attendance and exam taking** | |  |  |  |  |  |  |  |  |
| **Studying literature** | |  |  |  |  |  |  |  |  |
| **Cooperation with industry** | |  |  |  |  |  |  |  |  |
| **Research abroad** | |  |  |  |  |  |  |  |  |
| **Research in other Croatian institutions** | |  |  |  |  |  |  |  |  |
| **Experiments** | |  |  |  |  |  |  |  |  |
| **Measurements** | |  |  |  |  |  |  |  |  |
| **Software developed** | |  |  |  |  |  |  |  |  |
| **Patent** | |  |  |  |  |  |  |  |  |
| **Applications for projects** | |  |  |  |  |  |  |  |  |
| **Presented scientific publications** | **A** |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  |  |  |  |  |
| **C** |  |  |  |  |  |  |  |  |

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| **LIST OF EQUIPMENT (OFFERS TO BE ATTACHED):** | | | | | |
| **Equipment** | | **Distributor** | | **Cost** | |
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**Table 3: Financial plan**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EXPENSES** | **1st**  **YEAR** | **2nd YEAR** | **3rd YEAR** | **4th YEAR** | **5 th YEAR** | **6 th YEAR** | **7 th YEAR** | **8 th YEAR** | **TOTAL** |
| **Material** |  |  |  |  |  |  |  |  |  |
| **Services** |  |  |  |  |  |  |  |  |  |
| **Field research** |  |  |  |  |  |  |  |  |  |
| **Professional literature** |  |  |  |  |  |  |  |  |  |
| **Equipment** |  |  |  |  |  |  |  |  |  |
| **Equipment servicing** |  |  |  |  |  |  |  |  |  |
| **Equipment upgrade** |  |  |  |  |  |  |  |  |  |
| **Software** |  |  |  |  |  |  |  |  |  |
| **Professional development** |  |  |  |  |  |  |  |  |  |
| **Publication expenses** |  |  |  |  |  |  |  |  |  |
| **Travel to meetings/conferences** |  |  |  |  |  |  |  |  |  |
| **Other expenses** |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

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| **Candidate’s signature:** |  |
| **Supervisor’s signature:** |  |